

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee

**Place:** [Online meeting](#)

**Date:** Monday 11 October 2021

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Trevor Carbin  
Cllr Ernie Clark

Cllr Robert Yuill

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## **Substitutes:**

Cllr George Jeans

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# AGENDA

1      **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2      **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3      **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4      **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6      **Licensing Application** (*Pages 13 - 18*)

To consider and determine an Application for a Premises Licence made by Damiee Ltd in respect of 4a and 4b Endless Street, Salisbury. The report of the Public Protection Officer – Licensing is attached.

6a      **Appendix 1 - Premises Licence Application** (*Pages 19 - 44*)

6b      **Appendix 2 - Relevant Representations** (*Pages 45 - 68*)

6c      **Appendix 3 - Location Map** (*Pages 69 - 70*)

6d      **Appendix 3a - Pictures of Premises** (*Pages 71 - 72*)

6e      **Appendix 4 - Correspondence** (*Pages 73 - 76*)

6f      **Appendix 5 - Environmental Health Report** (*Pages 77 - 78*)

6g      **Appendix 5a - Noise Management Plan of Premises** (*Pages 79 - 82*)

6h      **Appendix 6 - Live Music Act 2012** (*Pages 83 - 94*)